

# वेद-सूचना VedInformatics®



**EAI** European Alliance  
for Innovation

ISSN : 0974-5637

VIKRAM SAMVAT  
2076 PARIDHAVI

DIGITAL ORIGIN —  
JULY 2008

ISSUE : JANUARY  
2020

[www.e-vedicuniversity.com](http://www.e-vedicuniversity.com)

[www.e-vedichindu.university](http://www.e-vedichindu.university)

[www.vedicvirtualuniversity.com](http://www.vedicvirtualuniversity.com)



PUBLISHED BY :



Twitter @vedinformatics

## VEDINFORMATICS BOARD

**Dr. Paul McCarthy**

*Rik-Kulpati  
Maharshi VedVyas International  
Virtual Vedic University  
JAPAN*

**Dr. Hiren Modi**

*Coordinator-USA  
Maharshi VedVyas International  
Virtual Vedic University  
USA*

**Dr. Prakash Luchun**

*Coordinator- Mauritius  
Maharshi VedVyas International  
Virtual Vedic University  
MAURITIUS*

**Dr. Shriji Kurup**

*Chief Advisor  
Maharshi VedVyas International  
Virtual Vedic University  
BHARAT/INDIA*

**Dr. Sudhan Kumar Paudel**

*Maharshi Aatreya Foundation  
NEPAL*

**George Joy**

*Birhimgam,  
UK*

**Biral Gajjar**

*Coordinator- Germany  
Maharshi VedVyas International  
Virtual Vedic University  
GERMANY*

**Dr. Vishwajit Vishwasi**

*Chief Advisor- Tantra Spiritualism  
Maharshi VedVyas International  
Virtual Vedic University  
BHARAT/INDIA*

**Dr. Hirdaynath Kanhai**

*Coordinator- The Netherlands  
Maharshi VedVyas International  
Virtual Vedic University  
THE NETHERLANDS*

**Mrityunjaya Kumar,**

*Coordinator-Canada  
Maharshi VedVyas International  
Virtual Vedic University  
CANADA*

Join @VedInformatics,



Telegram

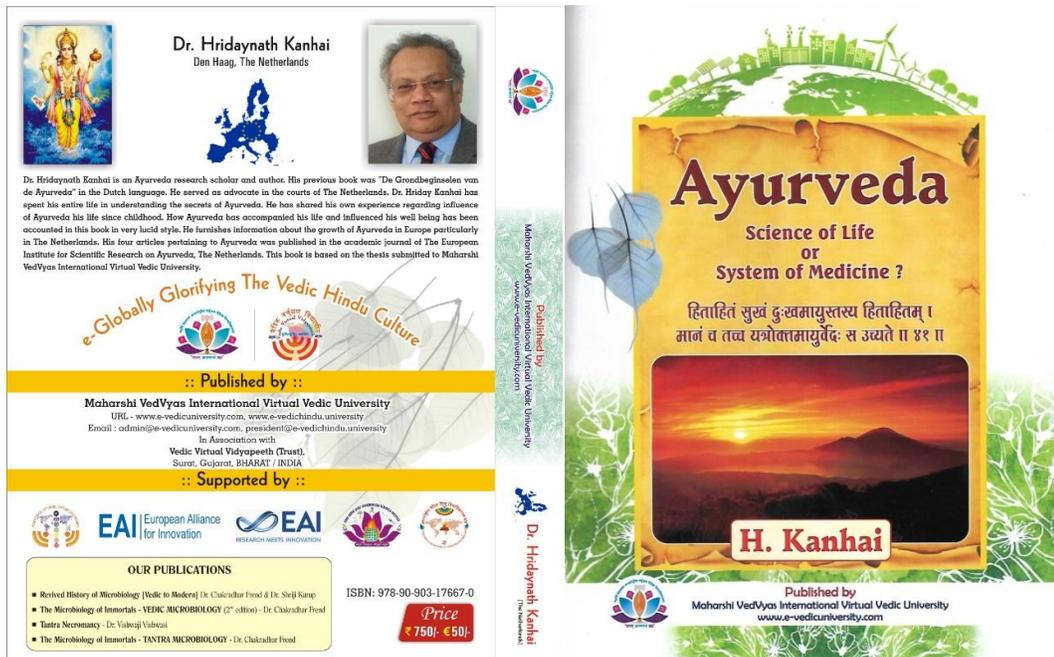
[t.me/vedinformatics](https://t.me/vedinformatics)



**MVIVVU officially published 2<sup>nd</sup> book viz. 'AYURVEDA' – System of Life or System of Medicine ? Authored by Dr. Hriday Kanhai [The Netherlands]**

**MVIVVU Office, India, January 2020 :** Recently, Maharshi VedVyas International Virtual Vedic University published a book title 'Ayurveda'- System of life or System of Medicine authored by Dr. Hridaynath Kanhai [The Netherlands]. This book is in the English language with total 463 pages. Dr. Hridaynath Kanhai is an Ayurveda research scholar and author. His previous book was “*De Grondbeginselen van de Ayurveda*” in the Dutch language. He served as an advocate in the courts of The Netherlands. Dr. Hriday Kanhai has spent his entire life in understanding the secrets of Ayurveda. He has shared his own experience regarding influence of Ayurveda his life since childhood. How Ayurveda has accompanied his life and influenced his well being has been accounted in this book in very lucid style. He furnishes information about the growth of Ayurveda in Europe particularly in The Netherlands. His four articles pertaining to Ayurveda was published in the academic journal of The European Institute for Scientific Research on Ayurveda, The Netherlands. This book is based on the thesis submitted to Maharshi VedVyas International Virtual Vedic University.

The foreword of this book is written by Dr. Chakradhar Frened, CEO of Maharshi VedVyas International Virtual Vedic University and Dr. Shriji Kurup, President, Association of Vedic Virtual Universities.



**Mata Amritanandamayi Inaugurates 11th Hindu Spiritual And Service Fair**

Source : <https://www.newindianexpress.com/cities/chennai/2020/jan/29/mata-amritanandamayi-inaugurates-11th-hindu-spiritual-and-service-fair-2096039.html>

**CHENNAI, 29th January 2020:** The 11th edition of the Hindu Spiritual and Service Fair was inaugurated by the spiritual guru, Mata Amritanandamayi Devi at the Gurunanak college premises in Velachery on Tuesday. It will be open for public from January 29 to February 3 from 9 am to 9 pm.

A joint initiative of Hindu Spiritual and Service Foundation and Initiative for Moral and Cultural Training Foundation, all of this year's events will be based on the theme, 'Foster women's honour'. "No other country or civilisation has professed the concept of revering womanhood as much as our rich Indian civilisation. No other cultural system or practice has celebrated the woman force like the Indian heritage has. From times immemorial, feminine power was revered in India, not just in spiritual or philosophical terms, but in actual life too. This edition of the Hindu Spiritual and Service fair throws light and strives to spread awareness on this," said J Rajalaskhmi, managing trustee, Initiative for Moral and Cultural Training Foundation.

Speaking on the occasion, Mata Amritanandamayi Devi stressed on gender equality. "Some men mistakenly believe that they are superior to and nobler than women and, hence, should be a woman's master. Neither God nor nature has a hand in this belief. Society has branded woman as helpless, weak and fickle and shackled her with this conditioning. There is nothing a woman cannot do if she sets her mind to it. All that is needed is to create the right circumstance to awaken her inherent strength," she said.

She further added that there was a golden period in India when people were able to see the connection between the individual and the society from a spiritual perspective."In Vedic and post-Vedic times, women were viewed with great respect and reverence. In those days, women had their rights, position, freedom and respect. In the following millennia, India was subjected to numerous external invasions and enslaved. These attacks on India's sovereignty and its following subjugation, took their toll on her citizens - not just externally, but also intellectually, emotionally and socially. This changed our approach to our family and personal relationships as well as our ideas about women. Many of the deep wounds inflicted back, have never healed."

The fair started in Chennai in 2009 with just 30 participants. This year, more than 300 Hindu spiritual organisations and communities are participating. The events include special performances by artists from Rajasthan, Kerala, Odisha and Karnataka, yaagam by women, talks, Srinivasa Kalyanam and dramas. The entry to the fair is free.

### **Unstoppable**

Some men mistakenly believe that they are superior to and nobler than women and, hence, should be a woman's master. Neither God nor nature has a hand in this belief. There is nothing a woman cannot do if she sets her mind to it.

### **Karnataka Govt Gives Nod To Teach 'Vivekadeepini' Slokhas In Schools**

source: <https://www.republicworld.com/india-news/education/karnataka-govt-gives-nod-to-teach-vivekadeepini-slokhas-in-schools.html>

**Mumbai January 18, 2020:** At an event called 'Vivekadeepini Mahasamarpane,' organised by Vedanta Bharati, Yediyurappa said, "It has been noticed that Vivekadeepini, which evolves the mind and illumines a person, has a great effect on students. Parents and teachers have found a positive change among children who were inspired by Vivekadeepini." "Hence, the government has given its nod to allow teaching Vivekadeepini in the schools in Karnataka," he added.

Vedanta Bharati is an organisation that promotes teachings of Adi Shankaracharya besides vedas and upanishads. According to the organisers of the event, around two lakh children from 50 schools participated in the event where they were taught to chant Vivekadeepini, comprising verses for the seekers in the spiritual journey.

Yediyurappa reminded the audience that the Indian culture and civilisation is the oldest and the best, which they should feel proud of. Likening Amit Shah to the first union home minister Sardar Vallabhbhai Patel, he said, "After Sardar Vallabh Bhai Patel if we have seen a union home minister, it is Amit Shah, who has successfully resolved many burning issues of the countries within a few months. "Shah succeeded in finding a permanent solution to Kashmir issue," Yediyurappa said.

**Indologist Shrikant Talageri, who has comprehensively debunked the Aryan Invasion Theory, awarded honorary D.Lit degree by Indus University, Ahmedabad**

Source : <https://www.opindia.com/2020/01/indologist-author-shrikant-talageri-honorary-d-lit-degree-indus-university-aryan-invasion-theory/>

**JANUARY 24, 2020 OPINDIA STAFF** : Noted Indologist and author Shrikant Talageri was awarded Honorary D.Litt. (Doctor of Letters) by Indus University, Ahmedabad at the 4th Convocation of the University. Author of several books, Shrikant Talageri was honoured with D.Litt. in recognition of his scholarly work and valuable contribution to the Aryan Debate concerning the origin and homeland of the Indo-European languages. The Convocation was held on 18th of January, 2020. Noted Indologist and author of many books, Dr. Koenraad Elst was also present at the occasion.

Shrikant Talageri's work is considered ground-breaking in challenging and discrediting the colonialist and racially motivated Aryan Invasion Theory. Talageri is a strong proponent of the Out of India Theory. Through his impeccable research in Linguistics, Philology and comparative analysis of the Rigveda and the Avesta, Talageri has presented evidence establishing that Sanskrit and Proto Indo-European language originated in India and spread across Eurasia afterwards. His work has not been challenged and refuted so far.

Shrikant Talageri was born and brought up in Mumbai. His literary sense was highly developed while he was studying in school and he used to write stories. When he was first asked to recite one of his stories in his childhood, he was praised but encouraged to write it in his mother-tongue – Konkani.

Talageri accepted the challenge but writing in Konkani made him aware of the many linguistic problems involved, and he developed a strong interest in linguistics (learning different alphabets, reading about the languages of the world, etc). He had even invented an alphabet for Konkani.

This is when he came up against the Aryan Invasion Theory (AIT) and found it extremely dubious. The kinship between the languages spoken by most Indians and by most Europeans, jointly known as the Indo-European (IE) language family, is usually explained through the Aryan Invasion Theory (AIT). He has made a special study of the Konkani language, his mother tongue. He has devoted several years, and much study, to the theory of an Aryan invasion of India, debunking it without an iota of doubt. He has also interpreted the Vedas with the help of the internal chronology of Rig Vedic Rishis within Rig Veda with the help of genealogical records.

He establishes that Rig Veda was composed by sages living in Saraswati river valley between Saraswati and Ganga rivers (Haryana), who were patrons of the kings who ruled in this area. These kings were especially the Puru and particularly the Bharata branch of the Purus. Talageri equates the Vedic-Aryans to the Purus and the Iranians to the Anus, a sibling branch of the Purus. Other sibling branches include the Drahyus, the Yadus and the Turvasus.

Shrikant Talageri is one of those scholars who have come forward in recent years to challenge the colonial missionary model imposed on world history during the era of Western-Christian imperialism. In his book, *The Aryan Invasion Theory: A Reappraisal*, he had conclusively established that India was the original homeland of the Indo-European family of languages. In *Aryan Invasion Theory and Indian Nationalism*, he has confirmed equally emphatically that India was also the original homeland not only of the Indo-Aryans but also of the Indo-Iranians and the Indo-Europeans.

The location of the Original Homeland of the Indo-European family of language is the single most significant problem in the study of World History. This language family has members all across Europe and Asia. The question of the homeland of this diverse family has been hotly debated among linguists, historians, archaeologists and, especially in India, also among political writers of every brand.

In *Rigveda and the Avesta: The Final Evidence*, claiming to present “the final evidence” on the Indo-European Homeland question, Shrikant Talageri goes a long way indeed in disproving the Aryan Invasion Theory and establishing India as the land of origin of the migrations that spread the Indo-European language family over half of the Eurasian continent, from Bengal to Portugal and from Lanka to Norway. Thus, his theory, generally categorized under out of India (OIT) theory of the origin of IE Family, is firm and a strong contender to the well-established IE homeland theories.

Talageri has written five books so far- *The Rigveda: A Historical Analysis 2000*; *The Aryan Invasion Theory: A Reappraisal*; *The Rigveda and the Avesta: The Final Evidence*; *Aryan Invasion Theory and Indian Nationalism and Genetics & The Aryan Debate: “Early Indians” Tony Joseph’s Latest Assault’*.

Shrikant Talageri debunked the Aryan Invasion Theory and Aryan Migration Theory so completely and conclusively that there remains no iota of doubt about it. And he achieved this against all odds. He worked in a bank his entire working career, which was his source of livelihood. He did his scholarship only in his spare time. Without the benefit of the resources of a University and without the recognition that the paraphernalia of the University system provides, Talageri laboured against all odds and against all academic hostility, slander and opposition.

**Vedaparayanam conducted at Srisailam temple**

Source:<https://www.thehansindia.com/andhra-pradesh/vedaparayanam-conducted-at-srisailam-temple-598025>

**Hans News Service, Kurnool, 18 Jan 2020:** On the sixth day of week-long Sankranti Bramhotsavams, the Srisailam temple authorities have organised Veda Parayanam (reciting of Vedas) on Friday. The programme is intended for successful completion of Swami Amma Varlu Bramhotsavams, said the temple Executive Officer (EO), KS Rama Rao. He further said that 40 Veda Pandits from across the state including temple Pandits took part at the Veda Patanam. Prior to Veda Parayanam, Maha Ganapati Puja was organised at Aashirvachana Mandapam of Amma Vari temple seeking the blessing of the presiding deities for the well-being of human beings.

The EO KS Rama Rao presented new clothes to main Archakas, Stanacharyulu, temple Veda Pandits and the other scholars who have come from other places. Later all the Veda Pandits recited Veda Parayanam at Amma Vari temple premises. This Veda Parayanam has continued for three hours, said KS Rama Rao. The EO said that the Vedas are the root cause of Indian culture and tradition. There is a dire need to translate Vedas into regional languages so that the common people can easily understand them. The temple is also planning to print several devotional books, stated the EO.

VEDINFORMATICS'S  
**VEDIC HINDU PERSONALITY OF THE MONTH**

**DR. ATUL GUPTA-**

**VEDIC ORGANIC FARMER & TRAINER**

*Dr. Atul Gupta (Jaipur, Rajasthan) is working since 1996 for improving economical condition of farmers and development of Indian agriculture system with a mission of the financial freedom of Indian rural people. His motive is to stop Indian farmers and youngster to retreat from villages to cities besides stopping suicide of farmers because of low income and unfair climatic conditions. His motive is to cultivate such types of crops, whose prices never fall, whose demand never shortens.*



Dr. Atul Gupta wishes that India becomes overall Vedic nation, where agriculture should be based on Vedic practices and all citizens should adopt Vedic life where all types of diseases like- diabetes, asthma, joints problem, allergy, cancer and others may not seen

अन्नं ब्रह्म इति प्रोक्तमन्ने प्राणाः प्रतिष्ठिताः ।  
तस्मादन्नप्रदो नित्यं वारिदश्च भवेन्नरः ॥  
वारिदस्तृप्तिमायाति सुखमक्षय्यमन्दः ।  
वार्यन्नयोः समं दानं न भूतं न भविष्यति ॥ स्कन्दपुराण

or controlled. He vision is to re-establish Bharat as world leader (*vishwaguru*). To accomplish this mission he have made 50,000 farmers economically independent, cultivated Organic Farming practices with the help of government on about 50,000 hector, provided training to more than 20, 000 farmers and agri-entrepreneurs. He also established a training institute and Organic Park on 162 acres of land where more than 300 types of medicinal and aromatic plants with cultivation model are established. 1000 tons of organic manure is been produces through desi cow dung. For saving environment and trees he have made a substitute of wood from desi cow dung. Shri Pinjara Pol Gaushala is made economically self supportive. He has developed more than 350 organic products which help in keeping our body healthy. Also followed the organic certification process and guidelines and achieved APEDA, USDA (NOP NPOP), EU, JAS etc marks and earned titles like Organic & Medicinal Plant Grower, Processor, Trainer, Motivator, and Mentor. He is still providing guidance to the students of science faculties and other faculty students also.

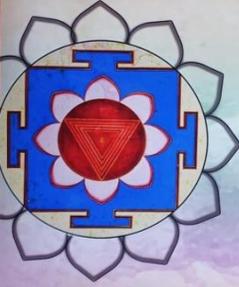
For his unprecedented work in the area of Vedic Organic Agriculture he was awarded Honorary Doctorate in Vedic Agriculture Science by Maharshi VedVyas International Virtual Vedic University in the year 2019.

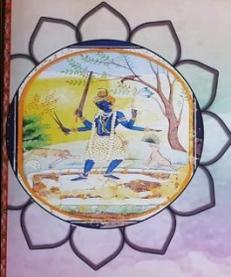
**Dasa Mahavidya presentations at Telugu University  
by Dr. Sagi Satyanarayana**

Source : Dr. Sagi Satyanarayana

**January 2020:** Guinness world record holder Dr. Sagi Satyanarayana who has earned more than 33 doctoral degrees presented research paper on “Dasa Mahavidya” at Telugu University, Rajahmundry, Andhra Pradesh, India on 30<sup>th</sup> January 2020.

Following are the slide show presentation :

|   |  |
|---|--|
|  <p><b>Laghu-Shyama yantra</b><br/>Although Shyama or Laghu-Shyama, epithets of Matangi, are lesser-known, they occupy a prominent position in the hierarchy of goddesses associated with Lalita-Tripurasundari.</p>   |  <p><b>Yantra of the goddess Dakshina-Kali</b><br/>This rare image is a spectacular version of the aniconic yantra form of the fierce goddess Dakshina-Kali.</p>   |
|  <p><b>The Shriyantra</b><br/>Tantric art employs several geometrical yantras to illustrate the integration of the comic male and female principles. The Shriyantra is considered one of the greatest aniconic symbols of the cult of Goddess Tripurasundari of Shakta Tantra.</p> |  <p><b>Mahavidya Chinnamasta</b><br/>Mahavidya Chinnamasta - the goddess with the decapitated head, is one of the most stunning Tantric goddesses worshipped by the Hindus and Vajrayana Buddhists. The awe-inspiring symbol of Chinnamasta, has remained an enigma. Here she reveals the twin process of destruction and renewal.</p>                               |
|  <p><b>Mahavidya Dhumavati</b><br/>This depiction of the dark-headed Mahavidya Dhumavati - the Smoky One, disregards conventional portrayals of her as grim, ugly, dirty clothed, widowed, always hungry, thirsty and dissatisfied.</p>  |  <p><b>Variant of the icon of Dakshina-Kali</b><br/>Dakshina-Kali, triumphantly sitting astride a male corpse on a funeral pyre represents the gory site of the cremation ground. Naked and fang-mouthed, she wears snake armlets, a long necklace of severed heads and a smaller one with a <i>damaru</i>-shaped pendant, displaying the gesture of reassurance</p> |



### Mahavidya Ugra

Tara is referred to as Tarini, Ekajata and Ugra-Tara in Shakta literature. She is called Tarini because she rescues and saves one from great danger and calamities and bestows both *bhoga* and *moksha*.



### Mahavidya Tara

Tara, the Saviouress is the second Mahavidya in the pantheon, after the goddess Dakshina Kali. Her deep blue body, decked with ornaments and a garland of severed heads, is depicted here in union with the inert body of Shiva, painted white.



### Kali enthroned on Saptamundi-asana

The ashen-grey icon of Kali is dotted with sacred Shaiva-marks with *rudraksha-mala*, necklaces made of berries and decapitated heads. She is seated in a yogic posture on the throne of heads holding a shield, severed head, a sword and a skull-cup.



### Vak-Devi, the Goddess of Speech and Learning

Vak-Devi, the Goddess of Speech occupies a pre-eminent place in the Tantric pantheon. Her head reaches above the clouds, her feet are firmly planted on the earth. The central axis of the goddess's body is dotted with diminutive figures of Brahma, Vishnu and Shiva. Goddess Sarasvati presides over her tongue.



### Mahakali in union with the inert Shiva

Goddess Mahakali adorns the courtyard-compound of a palace. Garlanded with severed heads (*mundamala*), she is enthroned on two corpse-like figures representing the two aspects of Shiva: Shiva, the Absolute and Shiva as *shava*, the corpse, both in an inactive state lying on a tiger skin.



### Kali as Bhairavi

Kali in her fearsome aspect as Bhairavi, is portrayed here in union with Shiva. She has a half-open fanged mouth, intoxicant-eyed expression, brandishes a sword, carries a goad and holds a blood-nectar filled skull-cup. The left-hand Tantries invoke this unconventional visualisation of the fierce form of goddess.



### Kali at the cremation ground

The cremation ground is one of Goddess Kali's pure and holy abodes, her sacred centre (*piitha*). In this unfinished painting executed with great delicacy, detailed features are either absent or not highlighted.



### Chamunda dancing

Here Kali dances as Chamunda, the annihilator of time and the universe. In this graceful figure, the painter takes an imaginative leap to show Chamunda, who is frequently depicted in her fierce form enjoying the mood of *rasa* in gay abandon, with a benign countenance.



### The goddess Tripurasundari

The icon of the great goddess Tripurasundari, The Beauty of the Three Cities' derives its name *pancha-pretasana* from the five male gods of the Hindu pantheon conceived of as inactive principles of creation (*pretas*) thus forming the throne of the goddess.



### Kali stirring the inert corpse of Shiva

In a folk depiction of Goddess Kali standing on Shiva's chest, her figure, black as soot, is portrayed in a heroic *pratyaldha* posture.

# 1<sup>ST</sup> INTERNATIONAL ESSAY COMPETITION 2020 ON 'HEALTH & AYURVEDA'



FHED's  
Charak Samhita Research, Training and Skill Development Centre (CSRTSDC)  
a MoU partner  
Institute for Post Graduate Teaching and Research in Ayurveda,  
Gujarat Ayurved University,  
Jamnagar, Gujarat (India)  
www.charaksamhita.com, www.symbiohealth.com  
E-mail : carakasamhita@gmail.com



## First International Essay Competition'2020 on "Health and Ayurveda"

The Charak Samhita Research, Training and Skill Development Centre (CSRTSDC) is established by FHED Trust, India in collaboration with Institute for Post Graduate Teaching and Research in Ayurveda, an Institute fully financed by Government of India, Ministry of AYUSH affiliated to Gujarat Ayurved University, Jamnagar. The live edition of Charak Samhita is published online on www.charaksamhita.com. Ayurveda, the knowledge of life, gives due importance to prevention and preservation of health. Emphasizing upon the concept of health and its application in current practice of Ayurveda and contemporary medicine, CSRTSDC is organizing an international essay competition on following topic:

### Topic

Future Scope and Strategies for Preservation of Health through Ayurveda

Last Date of Submission :  
28 February 2020  
Registration Fees : ₹ 500/-

### Awards

Atreya Award  
Rs. 51000/-  
and  
certificate

Agnivesh  
Award  
Rs. 21000/-  
and  
certificate

Charak  
Award  
Rs. 11000/-  
and  
certificate

Dridhabala  
Awards  
Three Consolation  
Prizes of  
Rs. 5000/- each  
and certificates

### > Eligibility :-

- The competition is open to registered healthcare providers, researchers and scholars from streams of Ayurveda and Allopathy. Students doing Post Graduation and Ph.D. can also participate in the competition.

### > Registration guidelines:-

#### > Expected topics to be covered in essay :-

- Elaboration of concept of health in Ayurveda classics and other contemporary healthcare systems.
- Components of health and their importance.
- Practical guidelines for implementing concept of health in today's society.
- Applied researches on preservation and protection of health.
- Prevention of disease occurrence and recurrence.
- Model healthcare system and its propagation.
- Future strategies for preservation of health.

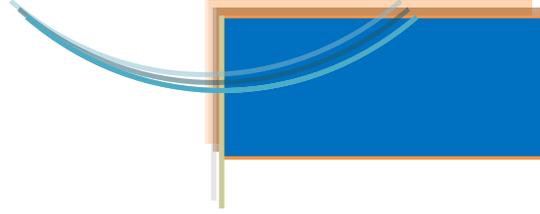
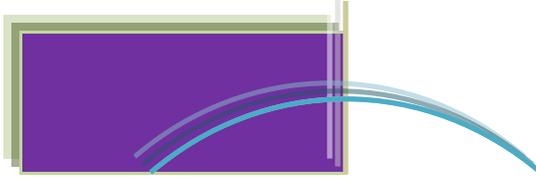
- The registration fees of ₹ 500/- shall be transferred through Wire Transfer / Internet
- Banking (NEFT/RTGS/IMPS) only to the account mentioned below:
- Account Name: FHED (India) Trust
- Account Number: 50100324257724
- Branch : Greater Kailash-2, New Delhi 110 048
- Type of account: Savings account
- Bank Name : HDFC Bank
- IFSC : HDFC0000027
- The registration fees is non-refundable.
- The participant are required to enrol themselves through the online form on the link given below:-

<https://forms.gle/Cq5pyxwi5pZ9czTGA>

For updates: Please visit [www.charaksamhita.com](http://www.charaksamhita.com)

For more details contact on email: [carakasamhita@gmail.com](mailto:carakasamhita@gmail.com)

## Global Vedic Information Collection, Analysis & Dissemination



### FOUNDER-CHIEF EDITOR:

*Dr. Chakradhar Frend*

Correspondence Address :

Maharshi VedVyas International  
Virtual Vedic University  
C/o Vedic Virtual Vidyapeeth,  
Plot # 145, MahadevNagar-4,  
Dindoli, Surat, 394210.  
GUJARAT (BHARAT/INDIA).

**Want to contribute Vedic  
Hinduism related article /  
research paper/ news –**

Mailto:

- [admin@e-vedicuniversity.com](mailto:admin@e-vedicuniversity.com)
- [vedinformatics@gmail.com](mailto:vedinformatics@gmail.com)



<https://vedicvirtualuniversity.com/vedinformatics>